

Mid-South District Convention June 28 - June 30, 2018 **Advisory Delegate Information & Registration Card**

name of Congregation					Delegate No.				
Advisory Delegat	e Name								
City & State					Zip Code				
email address									
Cell Phone									
What will be you	arrival date?								
					Yes	No 🗌			
Please indicate n	neal & lodging o	hoice	s below:						
Meals: Thursday	Dinner	Yes	□ No		Housing: Thursday	Yes		No	
Friday	Breakfast Lunch President's Reception	Yes	No No No		Friday	Yes		No	
Saturday	Breakfast Lunch	Yes Yes	☐ No ☐ No	_					
Do you have special needs: i.e. Accommodations. Meals. etc?						Yes		No	
Please specify:									
								_	
Would you be willing to serve on a floor committee?						Yes		No	

Registration to be held at the Hilton Hotel between 11:00 a.m. and 3:00 p.m. on Thursday, June 28, 2018 prior to the Convention opening

PLEASE RETURN THIS FORM IN ENCLOSED ENVELOPE BY MARCH 31, 2018